



## Feast of the Reformation

Preludes *Meditation on Komm, Heiliger Geist, Herre Gott* by Thomas E. Lock  
*Ein feste Burg ist unser Gott* by Thomas E. Lock

**COME, HOLY GHOST, GOD AND LORD**

*Hymnal page: 497*

**ORDER OF SERVICE:** *Divine Service III*

*Hymnal page: 184*

**INTROIT (Choir & Congregation)**

*Psalm 34:1-2, 1, 22 antiphon: Ps. 119:46*

*BOLD means 1 syllable to 2 notes; BOLD UNDERLINE means 1 syllable to 3 notes*



Kantor: I will speak of Your testimonies before / **kings**, O / Lord,\*  
and shall not be / **put** to / shame.

CONG: I will bless the / Lord at all / times;\*

His praise shall continually / be in my / mouth.

Kantor: My soul makes its / boast in the / Lord;\*  
let the humble / hear and be / glad.

CONG: Come, O children, / listen to / me;\*

I will teach you the / fear of the / Lord.

Kantor: The Lord redeems the life of His / **ser-** / vants;\*

none of those who take refuge in Him / will be con- / demned.

CONG: Glory be to the Father / and to the / + Son\*

and to the Holy / **Spir-** / it;

as it was in the be- / **gin-** / ning,\*

is now, and will be forever. / **A-** / men.

Kantor: I will speak of Your testimonies before / **kings**, O / Lord,\*  
and shall not be / **put** to / shame.

**KYRIE**

*Hymnal page: 186*

**GLORIA IN EXCELSIS**

*Hymnal page: 187*

☐ Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your Grace and Truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. ☒ **Amen.** Sit

## FIRST READING

**Revelation 14:6-7**

Then I saw another angel flying directly overhead, with an eternal Gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, *“Fear God and give Him glory, because the hour of His Judgment has come, and worship Him who made heaven and earth, the sea and the springs of water.”*

**GRADUAL (Kantor)** *Setting by Paul Bunjes*

**Psalm 48:1, 12-13**

*Great is the Lord and greatly to be praised in the City of our God, in the mountain of His holiness. Walk about Zion, tell the towers thereof, mark well Her bulwarks, consider Her palaces, that ye may tell it to the generation following.*

## EPISTLE

**Romans 3:19-28**

Now we know that whatever the Law says it speaks to those who are under the Law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the Law no human being will be justified in His sight, since through the Law comes knowledge of sin.

But now the Righteousness of God has been manifested apart from the Law, although the Law and the Prophets bear witness to it—the Righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the Glory of God, and are justified by His Grace as a gift, through the redemption that is in Christ Jesus, Whom God put forward as a propitiation by His blood, to be received by faith. This was to show God’s Righteousness, because in His divine forbearance He had passed over former sins. It was to show His Righteousness at the present time, so that He might be Just and the Justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of Law? By a Law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the Law. **Stand**

**GOSPEL PROCESSION (Kantor)** *Setting by Paul Bunjes* **Mark 10:27b**  
*Alleluia! Alleluia! For this God is our God forever and ever; He will be our Guide even unto death. Alleluia*

## **HOLY GOSPEL**

**Matthew 11:12-19**

[Jesus said:] ***From the days of John the Baptist until now the Kingdom of Heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.***

***But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,***

***“We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.”***

***For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at Him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet Wisdom is justified by her deeds.”***

## **RESPONSE (Co-Op Choir)**

***Grant peace, we pray, in mercy, Lord; Peace in our time, O send us! For there is none on earth but You, None other to defend us. You only, Lord, can fight for us. Amen.***

## **NICENE CREED**

***Hymnal page: 191***

## **HYMN OF THE DAY**

### **SALVATION UNTO US HAS COME**

***Hymnal page: 555***

***(ALL: Stanzas 1-4, 9-10; Lower Voices: 5, 7; Upper Voices: 6, 8)***

## **SERMON**

## **OFFERTORY**

***Hymnal page: 192***

**OFFERING *Grant Peace, We Pray, in Mercy, Lord* by Thomas E. Lock**  
**THE RITE OF INSTALLATION**

*The pastor-elect is presented before the altar.*

*The presiding minister, standing before the altar, says:*

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord, through the Church's usual order, the Reverend Doctor Charles Westby has been called by the Lord of the Church to be pastor at Trinity Lutheran Church, Denver, Colorado.

P: The Lord be with you. C: **And also with you.**

P: Let us pray. O God, You once taught the hearts of Your faithful people by sending them the Light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His Holy Consolation; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. C: **Amen.** Sit

*The assisting ministers join the presiding minister before the altar.*

*The presiding minister turns to the pastor-elect and says:*

P: Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

*Readings emphasizing the following areas of ministry:*

**The Institution of the Office of the Holy Ministry**

**The Responsibilities of the Office of the Holy Ministry**

**The Strength and Promise in the Office of the Holy Ministry**

*The presiding minister addresses the pastor-elect:*

P: Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors.

God gathers His Church by and around His Holy Gospel and thereby also grants it growth and increase according to His good pleasure. That

this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and have been ordained and consecrated by prayer and the laying on of hands. It is fitting that you should again acknowledge the responsibilities of this holy office in which you are to serve as pastor and evangelist in this congregation.

P: In the presence of this congregation and before our Lord God to Whom you must give an account now and at the Last Day, I now ask do you: Do you acknowledge that the Lord has called you through His Church into the ministry of Word and Sacrament? R: ***I do.***

P: Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

R: ***Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.***

P: Do you believe and confess the three Ecumenical Creeds, namely the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the Truth of the Holy Scriptures, and do you reject all the errors which they condemn?

R: ***Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.***

P: Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

R: ***Yes, I make these Confessions my own because they are in accord with the Word of God.***

P: Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?

R: *Yes, I promise, with the help of God.*

P: Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living? R: *Yes, I will, with the help of God.*

P: Finally, will you honor and adorn the Office of the Holy Ministry with a holy life? Will you be diligent in the study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?

R: *I will, the Lord helping me through the power and grace of His Holy Spirit.*

*The presiding minister and the pastor-elect turn to face the congregation.*

*The presiding minister says:*

P: Beloved in the Lord, Holy Scripture says, ***“Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.”*** Hebrews 13:17

You have heard the solemn promise of him called to be your pastor. Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and pray for him always that in his labors he may retain a cheerful spirit and that his ministry among you may be abundantly blessed? If so, then answer: We

will, with the help of God.

c: **We will, with the help of God.**

p: Will you honor and uphold your pastor as he serves Christ in all his God-pleasing responsibilities? Will you aid him as he cares for his family? Will you be diligent to “*put the best construction on everything,*” recognizing that “*love covers a multitude of sins*”? If so, then answer: We will, with the help of God.

c: **We will, with the help of God.**

p: The almighty and most merciful God strengthen and assist you always.

*The presiding minister asks the pastor-elect:*

p: Are you willing and ready to assume this public trust and responsibility? R: **I am.**

p: Charles Westby, I install you as a pastor of Trinity Lutheran Church, Denver, Colorado, in the name of the Father and of the + Son and of the Holy Spirit. c: **Amen.**

p: Now may the God of peace who brought again from the dead our Lord Jesus, the Great Shepherd of the Sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ, to Whom be glory forever and ever. c: **Amen.**

*The newly installed pastor may kneel.*

*The presiding minister prays the following Collects.*



p: Merciful God and Father, You have graciously promised that, through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Charles, whom You have given to be pastor of this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord. c: **Amen.**

**P:** Almighty and most merciful God and Father, through Your only-begotten Son, Jesus Christ, You have established Your Church to be a temple and dwelling place of the Holy Spirit. We give thanks that You continue to provide shepherds to feed and serve Your flock in which the Holy Spirit has made them overseers. We humbly implore You ever to strengthen the labors of Your ministers, that through their ministry of Word and Sacrament Your people may increase in Your knowledge and service and grow up into Him Who is the Head, even Jesus Christ, to Whom, with You and the Holy Spirit, be all glory now and forever.  
**c: Amen.**

**P:** Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God, administer the holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock among which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the + Son, and the Holy Spirit, bless and preserve you. **c: Amen.**

## PRAYER OF THE CHURCH

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH		
	If this is your first attendance at Trinity Lutheran Church, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.	
<p>We <i>believe</i> the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We <i>teach</i> that under bread and wine Jesus delivers life and salvation to His church. We <i>confess</i> Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.</p> <p>The holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod (LCMS). If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.</p> <p>If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.</p> <p><i>See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42</i></p>		



**A NEW SONG HERE SHALL BE BEGUN**

*Turn bulletin page*

**POST-COMMUNION CANTICLE**

*Hymnal page: 199*

**A MIGHTY FORTRESS IS OUR GOD**

*Hymnal page: 656*

**Postlude *Ein feste Burg ist unser Gott* by Michael Praetorius**

+ + +

There will be a Potluck after Bible Class/Sunday School.

There will be an **Organ Dedication** on November 10 at 3:30 PM at Grace LCMS, Parker (11135 Newlin Gulch Blvd.). The new organ is a top of the line Rodgers Infinity Model 489. It has 99 stops, four manuals (keyboards). Organists will be Pam Steiner and Rick Seaton.

See **Dixie Yergert** at the welcome desk to renew your **Bethesda membership**, still \$10.00, today and next week.

**ULC Reformation/Family Weekend Service 5pm, October 27.** ULC is having a special Reformation/Family Weekend Service with a guest organist, new student handbell choir and brass. Please join us (after your home congregation service) for some more Reformation celebration on this CU-Boulder Family Weekend (and stay for dinner).

FOR VISITORS AND MEMBERS ALIKE:

**Please fill out the cards in the pews every time you come to church.** It helps with our record keeping and helps our pastors to fill out their reports to district and to council members who make and take suggestions for the organization of our church. Thank you.

**For newer members**, there should be a mailbox for you in the hallway across from the bathrooms. If you do not have one, please contact **Nancy Brennan** at [njbrennan@comcast.net](mailto:njbrennan@comcast.net) or put a note in my mailbox. Thank you.

**Community Ministry** food needs for October: Gravy packet, Cranberries, Pie Crust Mix, Cake Mix, Frosting, Pumpkin, Evaporated OR Sweetened, Condensed Milk, Stuffing

A New Song Here Shall Be Begun (*Martin Luther's First Hymn*)

Choir: Stanzas 1, 3, 5; ALL: 2, 4, 6-12



1. A new song here shall be be - gun, The Lord God help our  
 2. The first right fit - ly John was named, So rich he in God's  
 3. The old arch - fiend did them im - mure, With ter - rors did en -  
 4. Oh! they sang sweet, and they sang sour; Oh! they tried ev' - ry  
 5. Their clois - ter gar - ments off they tore, Took off their con - se -  
 6. Then gra - cious God did grant to them To pass true priest - hood's



sing - ing! Of what our God Him - self hath done, Praise, hon - or to Him  
 fa - vor; His broth - er, Hen - ry, one un - blamed, Whose salt lost not its  
 wrap them, He bade them God's dear Word ab - jure, With cun - ning he would  
 dou - ble; The boys they stood firm as a tow'r, And mocked the Soph - ists'  
 cra - tions; All this the boys were read - y for, They said A - men with  
 bor - der, And of - fer up them - selves to Him and en - ter Christ's own



bring - ing. At Brus - sels in the Neth - er - lands By two boys, mar - tyrs  
 sa - vor. From this world they are gone a - way, The di - a - dem they've  
 trap them: From Lou - vain man - y So - phist came, In their cursed nets to  
 trou - ble. The an - cient foe it filled with hate That he was thus de -  
 pa - tience. To God their Fa - ther they gave thanks That they would soon be  
 or - der, Un - to the world to die out - right, With false - hood made a



youth - ful He showed the won - ders of His hands, Whom He with fa - vor  
 gain - ed; Hon - est, like God's good chil - dren, they For His Word life dis -  
 take — them, By him are gath - ered to the game: The Spir - it fools doth  
 feat - ed By two such young - sters, he, so great! His wrath grew sev'n - fold  
 res - cued From Sa - tan's scoffs and mum - ming pranks, With which, in false - hood  
 schism, — And come to heav'n all pure and white, To monk' - ry be the



truth - ful So rich - ly hath a - dorn - ed.  
 dain - ed, And have be - com His mar - tyrs.  
 make — them, They could get noth - ing by — it.  
 heat - ed, He laid his plans to burn — them.  
 mask - ed, The world he so be - fool - eth.  
 be - som, And leave men's toys be - hind — them.

*immure = wall up; abjure = renounce; besom = broom*

7. They wrote for them a paper small,  
And made them read it over;  
The parts they showed them therein all  
With their belief did cover.  
Their greatest fault was saying this:  
“In God we should trust solely;  
For man is always full of lies,  
We should distrust him wholly:”  
So they must burn to ashes.
8. Two huge great fires they kindled then,  
The boys they carried to them;  
Great wonder seized on ev’-ry man,  
For with contempt they viewed them.  
To all with joy they yielded quite,  
With singing and God-praising;  
The sophs had little appetite  
For these new things amazing,  
Which God was thus revealing.
9. They now repent the deed of blame,  
Would gladly gloss it over;  
They dare not glory in their shame,  
The facts almost they cover.  
In their hearts gnaweth infamy —  
They to their friends deplore it;  
The Spirit cannot silent be:  
Good Abel’s blood out-pouréd  
Must still besmear Cain’s forehead.
10. Leave off their ashes never will;  
Into all lands they scatter;  
Stream, hole, ditch, grave —  
nought keeps them still  
With shame the foe they spatter.  
Those whom in life with bloody hand  
He drove to silence triple,  
When dead, he them in ev’ry land,  
In tongues of ev’ry people,  
Must hear go gladly singing.
11. But yet their lies they will not leave,  
To trim and dress the murder;  
The fable false which out they gave,  
Shows conscience drives them further.  
God’s holy ones, e’en after death,  
They still go on belying;  
They say that with their latest breath  
The boys in act of dying,  
Repented and recanted.
12. Let them lie on for evermore —  
No refuge so is reared;  
For us, we thank our God therefore,  
His Word has reappeared.  
E’en at the door is summer nigh,  
The winter now is ended,  
The tender flow’rs come out and spy;  
His hand when once extended  
Withdraws not till He’s finished.

**TODAY 10/27 Feast of the Reformation & Installation**

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class

POTLUCK

**TUESDAY 10/29**

8 AM – Tuesday Crew

9 AM - Chapel

Trinity Co-op

9 AM – Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood

**WEDNESDAY 10/30**

5 PM – Adult Handbells

**THURSDAY 10/31**

7 AM – Music Class for Wittenberg Academy (Choir Room)

Trinity Co-op

11 AM – Ephesians Bible Class

**NEXT SUNDAY 11/3 Feast of All Saints**

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class

11:35 AM Adult Choir

## THIS WEEK AT TRINITY

### Feast of the Reformation October 27, 2024

**Acolytes** Marshal Ferris, Wendell Pitt, David Simpson, Nathan Redecker

**Ushers** Nathan Fehr, David Johnson, Tom Matson, Joshua Stuchlik,  
Joshua Weisel

**Counters** John Krudy, Susie Weisel

**Altar Guild** Gabby Stuchlik

**CO-OP Choir**

**Instruments** Jarryd Allison, Dustin Green

## SERVING NEXT WEEK AT TRINITY

### Feast of All Saints November 3, 2024

**Acolytes** Jonah Mallorely, Benjamin Sherrill, Tim Mixell, Caleb Sherrill

**Ushers** Jeramiah Basham, Jim Behrmann, David Germeroth,  
Christian Sherrill, Peter Sherrill

**Counters** Docia Love, Joseph Clapp

**Altar Guild** Kathy Lock

**Adult Choir, Adult Handbells**

**Instruments** Jarryd Allison, Dustin Green

**Coffee Clean-up** Shera Pitt

Trinity Lutheran Church

Lutheran Church—Missouri Synod

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October 27, 2024

# **Trinity Newsletter**

## **November 2024**

### **BIRTHDAYS**

**2<sup>nd</sup> Amirah Thomas**

**5<sup>th</sup> Drew Schneider**

**8<sup>th</sup> Connor Larkin**

**Dawn Clevenger**

**Josiah Doak**

**Nathan Redecker**

**12<sup>th</sup> Chris Benton**

**13<sup>th</sup> Clay Roepke**

**14<sup>th</sup> Bruce Justice**

**17<sup>th</sup> Rob Grossman**

**19<sup>th</sup> Charles Westby**

**20<sup>th</sup> Charles Schnell**

**Peter Sherrill**

**22<sup>nd</sup> Priscilla Stuchlik**

**25<sup>th</sup> Eden Nunn-Clevenger**

**26<sup>th</sup> Sharon Sherrill**

### **ANNIVERSARIES**

**5<sup>th</sup> John & Petra Ihly**

**13<sup>th</sup> Gary & Deb Gokey**

### **ALTAR GUILD**

**3<sup>rd</sup>, 10<sup>th</sup>, 24<sup>th</sup>, 28<sup>th</sup> – Kathy Lock**

**17<sup>th</sup> – Shannon Mixell**

### **ACOLYTES**

**3<sup>rd</sup> Jonah Malloreay, Benjamin Sherrill, Tim Mixell, Caleb Sherrill**

**10<sup>th</sup> Joel Hauenstein, Tim Wood**

**17<sup>th</sup> Thaddeus Morris, Greg Wood**

**24<sup>th</sup> Jonah Malloreay, Tim Mixell**

**28<sup>th</sup> Marshall Ferris, Wendell Pitt**

## **USHERS**

**3<sup>rd</sup> Jeramiah Basham, Jim Behrmann, David Germeroth,  
Christian Sherrill, Peter Sherrill**

**10<sup>th</sup> James Kellogg, Jeremy Kellogg, Jeremiah Mulholland,  
Jim Malloreay, Joshua Malloreay**

**17<sup>th</sup> David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill,  
Caleb Sherrill**

**24<sup>th</sup> Nathan Fehr, David Johnson, Tom Matson, Joshua Stuchlik,  
Joshua Weisel**

## **COUNTERS**

**3<sup>rd</sup> Docia Love, Joseph Clapp**

**10<sup>th</sup> Joel Hauenstein, Gabriel Deal**

**17<sup>th</sup> Terri Kellogg, Larry Kort**

**24<sup>th</sup> Heather Malloreay, Nathan Fehr**

## **MUSIC GROUPS**

**3<sup>rd</sup> Adult Choir, Adult Handbells**

**17<sup>th</sup> Co-Op Choir**

**24<sup>th</sup> Adult Choir, Adult Handbells**

## **COFFEE CLEAN-UP**

**3<sup>rd</sup> Kellogg family**

**10<sup>th</sup> Ruth Delin**

