

Prelude

O DAY OF REST AND GLADNESS

ORDER OF SERVICE: Divine Service III Hymnal page: 184

Hymnal page: 906

INTROIT (Choir & Congregation) Psalm 37:1-4,17; antiphon: v. 18 BOLD means 1 syllable to 2 notes; BOLD UNDERLINE means 1 syllable to 3 notes



Kantor: The Lord is near to the broken- / <u>heart-</u> / ed* and saves the crushed in / **spir-**/ it.

CONG: I will bless the / Lord at all / times;*

His praise shall continually / be in my / mouth.

Kantor: My soul makes its / boast in the / Lord;* let the humble / hear and be / glad.

CONG: Oh, magnify the / **Lord** with / me,* and let us exalt His name to- / **geth-** / er!

Kantor: I sought the Lord, and / He answered / me* and delivered me from / **all** my / fears.

CONG: When the righteous cry for / help, the Lord / hears* and delivers them out of all their / <u>troub-</u> / les.

CONG: Glory be to the Father / and to the / + Son* and to the Holy / <u>Spir-</u>/ it; as it was in the be-/ <u>gin-</u>/ ning,* is now, and will be forever. / <u>A-</u>/ men.

Kantor: The Lord is near to the broken- / <u>heart-</u> / ed* and saves the crushed in / <u>spir-</u>/ it.

KYRIE GLORIA IN EXCELSIS

P O God, Your Divine Wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

OLD TESTAMENT

Ecclesiastes 5:10-20

Hymnal page: 186

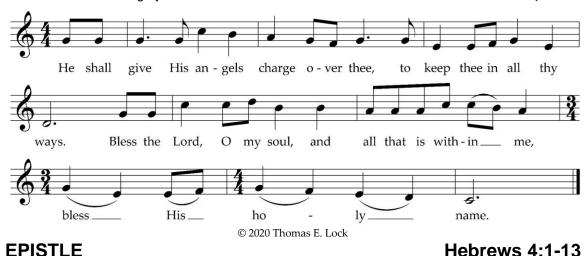
Hymnal page: 187

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Psalm 91:11; 103:1



Therefore, while the promise of entering His rest still stands, let us fear lest any of you should seem to have failed to reach it. For Good News came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For

we who have believed enter that rest, as He has said,

"As I swore in My wrath,

'They shall not enter My rest,'"

although His works were finished from the foundation of the world. For He has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all His works." And again in this passage He said, "They shall not enter My rest."

Since therefore it remains for some to enter it, and those who formerly received the Good News failed to enter because of disobedience, again He appoints a certain day, "*Today*," saying through David so long afterward, in the words already quoted,

"Today, if you hear His Voice, do not harden your hearts."

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath Rest for the people

of God, for whoever has entered God's Rest has also rested from his works as God did from His.

Let us therefore strive to enter that Rest, so that no one may fall by the same sort of disobedience. For the Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from His sight, but all are naked and exposed to the eyes of Him to Whom we must give account.

Stand

VERSE Mark 10:27b Italics indicates singing TWO SYLLABLES TO ONE NOTE.

C Alle-/lu-/ia.* Alle-/lu-/ia.

For man it is impossible, / but not with / God.*

For all things are / poss-i-ble with / God.

Alle-/lu-/ia.* Alle-/lu-/ia.

HOLY GOSPEL Mark 10:23-31

Jesus looked around and said to His disciples, "How difficult it will be for those who have wealth to enter the Kingdom of God!" And the disciples were amazed at His Words.

But Jesus said to them again, "Children, how difficult it is to enter the Kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the Kingdom of God."

And they were exceedingly astonished, and said to Him, "Then who can be saved?"

Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God."

Peter began to say to Him, "See, we have left everything and followed You."

Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for My sake and for the Gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come Eternal Life. But many who are first will be last, and the last first."

NICENE CREED Hymnal page: 191

HYMN OF THE DAY

HOPE OF THE WORLD

Hymnal page: 690

SERMON

OFFERTORY Hymnal page: 192

OFFERING

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH

+

If this is your first attendance at Trinity Lutheran Church, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.



We *believe* the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We *teach* that under bread and wine Jesus delivers life and salvation to His church. We *confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod (LCMS). If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

SERVICE OF THE SACRAMENT	Continues on Hymnal page: 194
THEE WE ADORE, O HIDDEN SAVIOR	640
MY HOPE IS BUILT ON NOTHING LESS	575
O CHRIST, OUR HOPE, OUR HEART'S DI	ESIRE 553
GOD HIMSELF IS PRESENT	907

POST-COMMUNION CANTICLE Hymnal page: 199

Postlude

Precious in the sight of the LORD is the death of His saints! Joann Jensen's Funeral Arrangements on October 28:

- a) Committal at Fort Logan, 1 PM,
- b) Memorial Service here at 2 PM, and
- c) Reception here after the service.

The Installation of Rev. Charles Westby will be NEXT SUNDAY at the Divine Service. There will be a Potluck after Bible Class/Sunday School).

There will be an **Organ Dedication** on November 10 at 3:30 PM at Grace LCMS, Parker (11135 Newlin Gulch Blvd.). The new organ is a top of the line Rodgers Infinity Model 489. It has 99 stops, four manuals (keyboards). Organists will be Pam Steiner and Rick Seaton.

Hurricane Helene decimated two of our congregations in North Carolina. Hurricane Milton has further wreaked havoc on congregations and congregational members. TODAY we will receive offerings that will be designated for congregations and LCMS Human Care. Make your check out to Trinity and designate on the memo line "Hurricane."

See Dixie Yergert at the welcome desk to renew your **Bethesda membership**, still \$10.00, today and next week.

ULC Reformation/Family Weekend Service 5pm, October 27. ULC is having a special Reformation/Family Weekend Service with a guest organist, new student handbell choir and brass. Please join us (after your home congregation service) for some more Reformation celebration on this CU-Boulder Family Weekend (and stay for dinner).

FOR VISITORS AND MEMBERS ALIKE:

Please fill out the cards in the pews every time you come to church. It helps with our record keeping and helps our pastors to fill out their reports to district and to council members who make and take suggestions for the organization of our church. Thank you.

For newer members, there should be a mailbox for you in the hallway across from the bathrooms. If you do not have one, please contact **Nancy Brennan** at njbrennan@comcast.net or put a note in my mailbox. Thank you.

Community Ministry food needs for October: Gravy packet, Cranberries, Pie Crust Mix, Cake Mix, Frosting, Pumpkin, Evaporated OR Sweetened, Condensed Milk, Stuffing

TODAY 10/20Twenty-second Sunday after Pentecost

9 AM – Divine Service/Holy Communion 10:30 AM – Bible Class 11:35 AM – Adult Choir

TUESDAY 10/22

8 AM – Tuesday Crew 9 AM - Chapel Trinity Co-op

9 AM - Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood

WEDNESDAY 10/23

5 PM – Adult Handbells

THURSDAY 10/24

7 AM – Music Class for Wittenberg Academy (Choir Room) 11 AM – Ephesians Bible Class

NEXT SUNDAY 10/27 Feast of the Reformation & Installation

9 AM – Divine Service/Holy Communion 10:30 AM – Bible Class POTLUCK

THIS WEEK AT TRINITY

22nd Sunday after Pentecost October 20, 2024

Acolytes Elijah Thomas, Sr., Jeramiah Mulholland

Ushers David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill,

Caleb Sherrill

Counters Heather Mallorey, Nathan Fehr

Altar Guild Kathy Lock Organist Jarryd Allison

SERVING NEXT WEEK AT TRINITY

Feast of the Reformation October 27, 2024

Acolytes Marshal Ferris, Wendell Pitt, David Simpson, Nathan Redecker **Ushers** Nathan Fehr, David Johnson, Tom Matson, Joshua Stuchlik,

Joshua Weisel

Counters John Krudy, Susie Weisel

Altar Guild Gabby Stuchlik

CO-OP Choir

Instruments Jarryd Allison, Dustin Green

Trinity Lutheran Church
Lutheran Church—Missouri Synod
4225 W. Yale Avenue, Denver CO 80219
gototrinity.com

Rev. Adrian Sherrill, Pastor
pastorsherrill@gototrinity.com
Cell—303-548-1495
Rev. James Bauer, Pastor
pastorbauer@gototrinity.com
Cell = 303-358-8362

Rev. Thomas E. Lock, Kantor Rev. North Sherrill, Pastor north.sherrill@att.net

Cell - 720-285-6648 616-581-8353

October 20, 2024