The Seventeenth Sunday after Pentecost (Proper 19)

Prelude Variations on Fortunatus New by Robert Lind

SING, MY TONGUE, THE GLORIOUS BATTLE

Hymnal page: 454

Divine Service Setting One

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Psalm 31:14-16; antiphon: v. 24

INTROIT

- P Be strong, and let your heart take | courage,* all you who wait | for the Lord!
- But I trust in You, | O Lord;* I say, "You | are my God."
- P My times are | in Your hand;*
 rescue me from the hand of my enemies
 and from my perse- | cutors!
- Make Your face shine on Your | servant;* save me in Your | Steadfast Love!
- Glory be to the Father and | to the + Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- P Be strong, and let your heart take | courage,* all you who wait | for the Lord!

KYRIE HYMN OF PRAISE Hymnal page: 152

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P Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern Her by Your Goodness, and bless Her with Your Peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever. ▶ Sit ■

The Lord God has given Me the tongue of those who are taught, that I may know how to sustain with a Word him who is weary. Morning by morning He awakens; He awakens My ear to hear as those who are taught. The Lord God has opened My ear, and I was not rebellious; I turned not backward. I gave My back to those who strike, and My cheeks to those who pull out the beard; I hid not My face from disgrace and spitting.

But the Lord God helps Me; therefore I have not been disgraced; therefore I have set My face like a flint, and I know that I shall not be put to shame.

He who vindicates Me is near. Who will contend with Me? Let us stand up together. Who is My adversary? Let him come near to Me. Behold, the Lord God helps Me; who will declare Me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Who among you fears the Lord and obeys the Voice of His Servant? Let him who walks in darkness and has no Light trust in the Name of the Lord and rely on His God.

GRADUAL Psalm 34:9, 19, alt.

Fear the Lord, | you His Saints,* for those who fear Him lack | nothing! Many are the afflictions of the | Righteous,* but the Lord delivers him out | of them all.

EPISTLE James 3:1-12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by

strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Stand

VERSE (Kantor) (note the chant for use later this Fall)

Mark 9:23b

Alle- / <u>lu-</u> / ia!* Alle- / <u>lu-</u> / ia! All things are / **pos-** si- / ble* For / one who be- / lieves. Alle- / <u>lu-</u> / ia!* Alle- / <u>lu-</u> / ia!

HOLY GOSPEL Mark 9:14-29

When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw Him, were greatly amazed and ran up to [Jesus] and greeted Him. And He asked them, "What are you arguing about with them?"

And someone from the crowd answered Him, "Teacher, I brought my son to You, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked Your disciples to cast it out, and they were not able."

And He answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me."

And they brought the boy to Him. And when the spirit saw Him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

And Jesus asked his father, "How long has this been happening to him?"

And he said, "From childhood. And it has often cast him into fire and into water, to destroy him. But if You can do anything, have compassion on us and help us."

And Jesus said to him, "If you can! All things are possible for one who believes."

Immediately the father of the child cried out and said, "I believe; help my unbelief!"

And when Jesus saw that a crowd came running together, He rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead."

But Jesus took him by the hand and lifted him up, and he arose. And when He had entered the house, His disciples asked Him privately, "Why could we not cast it out?"

And He said to them, "This kind cannot be driven out by anything but prayer."

HYMN OF THE DAY PRAISE THE ONE WHO BREAKS THE DARKNESS Hymnal page: 849

SERMON APOSTLES' CREED OFFERING OFFERTORY

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Hymnal page: 159

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH

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If this is your first attendance at Trinity Lutheran Church, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.



We *believe* the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We *teach* that under bread and wine Jesus delivers life and salvation to His church. We *confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod (LCMS). If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

SERVICE OF THE SACRAMENT

Continues on Hymnal page: 159

TAKE MY LIFE AND LET IT BE IF GOD HIMSELF BE FOR ME

783 724

ALL: Stanzas 1, 8-9; Lower Voices: 2, 4, 6; Upper Voices: 3, 5, 7

ALMIGHTY FATHER, BLESS THE WORD

923

POST-COMMUNION CANTICLE

Hymnal page: 165

Postlude

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VOTERS MEETING: scheduled for September 22 (after Church; before Bible Class) regarding a motion to call Pastor Westby.

Many thanks to all for the birthday celebration last Sunday. The cards and gifts were appreciated more than you know. **Les Osten**

There is a **sign-up sheet** for families who desire their children (Grade 3+) to be in the **Wednesday Afternoon Children's Choir** on the Front Counter.

We, the **Trinity Survivors** will be hosting our 6th Annual Suicide Fundraiser, Sunday, **September 15th**. This is to teach how to prevent suicide. Suicide has been growing and we need to raise awareness to each other, that there is help. Suicide leaves loved ones with so many unanswered questions for the rest of their life. Let's STOMP OUT SUICIDE!! Come join us after church for bagels, fruit, cake and fellowship. Everything is provided. There will be a Free Will Donation. The **Suicide Walk** will be held at: BERKELEY LAKE PARK in Denver, on

Saturday, September 14th instead of Coors Field. Coors Field wanted to charge a huge fee to host this walk there. This is why the location has been changed. Walk with us if you can. Donations will be turned into the Out Of The Darkness chair person by the end of September. All donations collected after September will be turned into the chair person before the end of the year. Thank you! Trinity Survivors Dawn Clevenger/chair

The **usher meeting** schedule for 9-15-2024 has been rescheduled for **9-29-2024**. It will be held in the conference room immediately following the divine service.

Young adults and couples (40 and younger) are invited to join us for a gathering on Sunday, September 29 at 4 PM at Jarryd and Lauren Allison's house. We'll have dinner and fellowship together with members of Hope Lutheran Church. Kids are welcome. Please let us know if you have any questions or food allergies, etc. (text or call Lauren at 970-290-4225).

All Lutheran women are invited to the **LWML Fall Rally** – Theme - Bountiful Harvest, hosted by Mount Olive Lutheran Church, 11500 E. Iliff Avenue, Aurora 80014 on October 12, 2024. Carpool option available.

Why attend? The Lutheran Women's Missionary League (LWML) is an official auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has focused on affirming each woman's relationship with Christ, encouraging and equipping women to live out their Christian lives in active mission ministries and to support global missions.

LWML Mission Statement

As Lutheran Women in Mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others.

FOR VISITORS AND MEMBERS ALIKE:

Please fill out the cards in the pews every time you come to church. It helps with our record keeping and helps our pastors to fill out their reports to district and to council members who make and take suggestions for the organization of our church. Thank you.

For newer members, there should be a mailbox for you in the hallway across from the bathrooms. If you do not have one, please contact **Nancy Brennan** at njbrennan@comcast.net or put a note in my mailbox. Thank you.

Community Ministry food needs for September: corn, Soup, Jelly, Peanut Butter, Stuffing, Pie Mix, Evaporated Milk, Gravy Packets, Cake, Frosting

TODAY 9/15 Seventeenth Sunday after Pentecost

9 AM – Divine Service/Holy Communion 10:30 AM – Bible Class

11:35 AM – Adult Choir

TUESDAY 9/17

8 AM – Tuesday Crew 9 AM - Chapel Trinity Co-op

9 AM - Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood

WEDNESDAY 9/18

5 PM - Adult Handbells

THURSDAY 9/19

7 AM – Music Class for Wittenberg Academy (Choir Room)

Trinity Co-op

11 AM – Ephesians Bible Class

NEXT SUNDAY 9/22 Eighteenth Sunday after Pentecost

9 AM – Divine Service/Holy Communion VOTERS MEETING after service 10:30 AM – Bible Class

11:35 AM - Adult Choir

THIS WEEK AT TRINITY

The Seventeenth Sunday after Pentecost Sunday September 15, 2024

Acolytes Peter Sherrill, Elijah Thomas, Sr.

Ushers James Kellogg, Jeremy Kellogg, Jeremiah Mulholland, Jim Mallorey,

Joshua Mallorey

Counters Heather Mallorey, Nathan Fehr

Altar Guild Lynn Stuchlik

SERVING NEXT WEEK AT TRINITY

The Eighteenth Sunday after Pentecost Sunday September 22, 2024

Acolytes Marshall Ferris, Wendell Pitt

Ushers David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill,

Caleb Sherrill

Counters John Krudy, Susanna Weisel

Altar Guild Shannon Mixell Coffee Clean-up Sherrill family

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Rev. Thomas E. Lock, Kantor Rev. North Sherrill, Pastor north.sherrill@att.net

Cell – 720-285-6648 616-581-8353

September 15, 2024